# LOGO CHI APPLICATION FOR MEMBERSHIP / RENEWAL

**FEES: From 1 January until 30 June - the application fee shall be half the yearly rate when applying for first year membership only**

|  |  |  |  |
| --- | --- | --- | --- |
| Please indicate the type ofmembership by | **TYPE** | **1 YR** | **( x )** |
| putting a cross in the appropriate box | Dual | $20.00 |  |
|  | Single | $15.00 |  |
|  | Junior (under 16 yrs) | $5.00 |  |
|  | \*\* New Puppy | $5.00 |  |

(\*\*Once off only “New Puppy” membership available only to purchasers of puppies from financial club members)

I/We hereby apply for membership/renewal of *The Chihuahua Club of NSW Inc.* and agree to abide by the club’s constitution, By-Laws and Regulations for the time being in force and indemnify the Club, its Officers and Servants against any claims in respect of injury, loss or damage sustained by me/us during participation in any of the Club’s activities, and I/we request that you enter my/our names in the Register of Members.

***PLEASE PRINT***

Mr/Mrs/Ms/Miss:­­­­­­­­­­­­­­­­­\_\_\_\_\_­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dogs NSW Member No (if any) \_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PREFIX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How many litters would you have each year? \_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MOBILE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WEBSITE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Capers By Email?: **Yes / No**

D.O.B.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *for JUNIOR MEMBER under 16 only*

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Seconded By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Chihuahua Club of NSW meets at Kemps Creek Sporting & Bowling Club, (1490 Elizabeth Drive, Cecil Park, NSW 2178) on the 2nd Tuesday of JANUARY, MARCH, MAY, JULY, SEPTEMBER & NOVEMBER, commencing at 8.00pm. NB: The Annual General Meeting is held before our regular meeting in September each year.

Please return this form with payment to: The Secretary, David Herboldt, 11 Qualitary Road, Merungle Hill, LEETON, NSW, 2705 ***(cheques made payable to The Chihuahua Club of NSW)***

**Or**

Do a direct debit to The Chihuahua Club of NSW bank account, BSB 032-260, A/c 240269, with “Membership” and your name as a reference, and email *chiclubnsw@hotmail.com* this form to confirm you’ve made the payment

***RECEIPT***

Received from:

The sum of $:

For Membership of The Chihuahua Club of NSW Inc. for the year 20 :

Signed: