

# COCKER SPANIEL CLUB OF VICTORIA INC

(Affiliated with the DOGS Victoria Inc.)

## OPEN SHOW

SATURDAY 4 November 7, 2017

ENTRIES CLOSE ON FRIDAY 13 October 2017

**NO LATE ENTRIES WILL BE ACCEPTED - ENTRIES MUST ON OFFICIAL ENTRY FORM**

*To be held under the Rules and Regulations of DOGS Victoria Inc.*

*A copy of these rules may be inspected at the office of the Secretary of this show.*

**JUDGE: Ms Linda Walsh**

VCA Representative: Per Victorian Gundog Club

**VENUE:** Bulla Exhibition Centre, Uniting Lane, Bulla

*Residents of Victoria over 18 years of age must be financial members of the DOGS Victoria Inc. to exhibit or judge.*

**JUDGING WILL COMMENCE 10.30 am or  
30 minutes after completion of Cocker judging at Vic Gundog Club,  
whichever is later**

|                        |                    |                        |
|------------------------|--------------------|------------------------|
| <b><u>CLASSES:</u></b> | 21 Champion Dog    | 21A Champion Bitch     |
|                        | 1 Baby Puppy Dog   | 1 A Baby Puppy Bitch   |
|                        | 2 Minor Puppy Dog  | 2 A Minor Puppy Bitch  |
|                        | 3 Puppy Dog        | 3 A Puppy Bitch        |
|                        | 4 Junior Dog       | 4 A Junior Bitch       |
|                        | 5 Intermediate Dog | 5 A Intermediate Bitch |
|                        | 11 Open Dog        | 11A Open Bitch         |

**Please note:** Classes 1, 2, 3, 4, 5 and 11 (Dogs and Bitches) are restricted to NON CHAMPIONS. Champion dogs and bitches may compete in class 21 and 21A respectively.  
order of judging - 21,1,2,3,4,5,11,DC 21a,1a,2a,3a,4a,5a,11a BC & Specials

|                                |               |                                       |
|--------------------------------|---------------|---------------------------------------|
| <b><u>AGE OF EXHIBITS:</u></b> | Baby Puppy:   | 3 months and under 6 months           |
|                                | Minor Puppy:  | 6 months and not exceeding 9 months   |
|                                | Puppy:        | 6 months and not exceeding 12 months  |
|                                | Junior:       | 9 months and not exceeding 18 months  |
|                                | Intermediate: | 18 months and not exceeding 36 months |
|                                | Open:         | 6 months and over                     |
|                                | Champion:     | 6 months and over                     |

**ENTRY FEE:** Members: \$ 7.00 (includes VCA levies) Non Members: \$ 10.00

**CATALOGUE:** \$ 3.00 each to be paid with entry

**MEMBERSHIP:** DUAL: \$25.00; SINGLE: \$20.00; JUNIOR: \$10.00

**EXHIBIT NOS:** Pick up on day of the show

Entries are to be sent to

Ms R Spencer,

5 Lamont Ave, The Patch, 3792

(04) 1345 1494 Email: rspencer21@bigpond.com

**CATERING:** Catering is not available

**PRIZES:** TROPHY AND CLUB SASH FOR ALL BEST IN SHOW WINNERS  
CLUB SASH FOR ALL RUNNER UP IN SHOW WINNERS  
TROPHY FOR ALL CLASS WINNERS

Note: The committee reserves the right to change the judge.

**MEMBERS: PLEASE NOTE PRESENTATIONS IN THE RING;**

**Championship Plaque presentations**